



**OFFICE OF THE TOWN CLERK
TOWN OF RANDOLPH
NOTICE OF PUBLIC MEETING**

TIME STAMP:

Board

Committee

Commission: **Community Preservation Committee-Public Hearing**

DATE: **Tuesday, March 16, 2020** **TIME:** **6:30** **PM**

BUILDING: **Town Hall** **ROOM:** **Washington Room**

REQUESTED BY: **Ron Lum**

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING, EXCLUDING SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS (IN ACCORDANCE WITH MGL c. 30A, §§18-25 (EFFECTIVE JULY 1, 2010)).

For Town Clerk's Office Use Only:

Date Posted: March 11, 2020

Posted By: K. McDonald

LIST OF TOPICS TO BE DISCUSSED

*(OPEN MEETING LAW REQUIRES A LIST OF TOPICS THAT THE CHAIR
REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING)*

Financial Update- Finance Director Janine Smith

Pre-Application Hearing- Q & A for those in attendance

Discussion of CPA application and the upcoming FY'21 process

State Coalition Annual Dues Bill